HANOVER PARK PARK FOUNDATION MEETING MONDAY, MARCH 26, 2018 COMMUNITY CENTER BOARD ROOOM 6:00 p.m.

1. ROLL CALL

2. APPROVAL OF THE AGENDA

3. APPROVAL OF THE MINUTES

A. December 18, 2017 Foundation Meeting Minutes

4. FINANCE

- A. Treasurer's Report (for the period ending February 28, 2018)
- B. Y.E.S. Account Update
- C. Approve Transfer of \$2,000.00 to the Scholarship Fund

5. OLD BUSINESS

- A. YBB 2018 April 13, 2018 Update
- B. 5K 2018 Dash 'n Splash 2018 July 15, 2018 Update

6. NEW BUSINESS

- A. Approve resignation of Rick Wulbecker as Foundation Trustee and Secretary/Treasurer
- B. Approve Bob O'Brien as Foundation Trustee and Secretary/Treasurer
- C. Approve resignation of Mickey Macholl as Foundation Trustee
- D. Approve \$1,000.00 contribution to the Hanover Park Park District Employee Appreciation Dinner
- E. Approve contract with Race Time in the amount of \$650.00
- F. Approve the purchase of a printer not to exceed \$100.00 for the Foundation office
- G. Casino Night Financial Reports January 2, 2018, February 1, 2018, and February 24, 2018
- H. Kids at Hope Concessions Saturday, April 21, 2018 from 10am-2pm VOLUNTEERS NEEDED
- COPs Day / Movie Night Concessions (popcorn/drinks/glow sticks) Saturday, August 10, 2018 @ 6pm – VOLUNTEERS NEEDED
- J. Discuss GROW Scholarship / GROW Applicant
- K. Staff presentation regarding Y.E.S. Program Superintendent of Recreation Cox

7. CORRESPONDENCE

None

8. OTHER BUSINESS

A. Next Quarterly Foundation Meeting – June 25, 2018 @ 6:00 p.m.

9. ADJOURMENT

Hanover Park Park Foundation Trustees - 2017

Mary Morrison Trustee/Chairman

Bob O'Brien Trustee/Secretary/ Treasurer

Jon Duesing Trustee
Adam Cortes Trustee
Leonard Morgan Trustee
Amy Andrews Trustee
Hanz Teope Member
Mark Leopold Member

HANOVER PARK PARK FOUNDATION MEETING COMMUNITY CENTER BOARD ROOM MONDAY, DECEMBER 18, 2017

MINUTES 6:00PM

I. CALL TO ORDER

The December 18, 2017 Hanover Park Park Foundation Meeting was called to order by Chairman Morrison at 6:00pm. Upon the roll being called the following answered:

II. ROLL CALL

Trustees Present: 4 Trustees Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Trustees Absent: 2 Trustees Duesing and Macholl

Members Present: 0 None

Members Absent: 2 Members Andrews and Teope

Staff Present: 3 Superintendent of Parks & Planning O'Brien, Superintendent of Recreation Cox,

and Administrative Secretary Mislevy

Staff Absent: 1 CCAC Manager Kress (arrived at 6:02pm)

Guests Present: 1 Commissioner Mark Elkins

III. APPROVAL OF THE AGENDA

A motion was made by Trustee Morgan and seconded by Trustee Cortes to approve the agenda as presented.

There being no further discussion and upon the roll being called, the following answered:

Ayes: 4 Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays: 0 None Abstain: 0 None

Motion carried.

CCAC Manager Kress entered the December 18, 2017 Foundation Meeting at 6:02pm.

IV. APPROVAL OF THE MINUTES

A motion was made by Trustee Morgan and seconded by Trustee Cortes to approve the June 26, 2017 Foundation Meeting Minutes as presented.

There being no further discussion and upon the roll being called, the following answered:

Ayes: 4 Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays: 0 None Abstain: 0 None

Motion carried.

V. FINANCE

Treasurer's Report (for the period ending August 31, 2017)

A motion was made by Secretary/Treasurer Wulbecker and seconded by Trustee Morgan to approve the Treasurer's Report (for the period ending August 31, 2017) as presented.

Chairman Morrison recognized the Foundation's excellent financial standing.

There being no further discussion and upon the roll being called, the following answered:

Ayes:

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays:

0 None

Abstain:

0 None

Motion carried.

Y.E.S Account Update

Chairman Morrison highlighted how the Y.E.S. account report they were looking at was updated as of October of that year and it was more than likely in the negative now, which is why the Foundation would be looking into approving a \$2,000.00 transfer into this account as the next agenda item. She added how this report shows the number of Hanover Park Park District families that the Foundation is assisting.

Approve Transfer of \$2,000.00 to the Scholarship Fund

A motion was made by Trustee Cortes and seconded by Trustee Morgan to approve the Transfer of \$2,000.00 to the Scholarship Fund.

There being no further discussion and upon the roll being called, the following answered:

Aves:

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays:

0 None

None

0 Abstain:

Motion carried.

VI. **OLD BUSINESS**

Chairman Morrison provided the Foundation with an update on the status of the Wildlife Dinner Fundraiser idea that Foundation Member Teope had pitched at their June meeting. Per the Village's Health Department, the food being offered at the dinner would need to be purchased at a restaurant, as opposed to Member Teope providing and cooking the food from the game that he hunts. Based off this information, the Foundation wouldn't pursue the concept of a Wildlife Dinner Fundraiser at this time.

Mexican Independence Day - Discuss

Chairman Morrison reminded the Foundation that they had discussed holding a Mexican Independence Day Fundraiser event like has been done in the past at the June meeting, but that a new opportunity has come up since then. She informed the Board that one way the Foundation could take part in Mexican Independence Day celebrations would be to participate in St. Ansgar's Mexican Independence Day parade. Once he has more information regarding the parade, Chairman Morrison will pass it along to the Foundation members and trustees.

VII. **NEW BUSINESS**

Cops Day Picnic & Movie Night - Financial Report

Chairman Morrison informed the Foundation that they brought in \$300.46 from the concession stand they ran and thanked staffed and Foundation members who volunteered at this event. Chairman Morrison also shared that it was her understanding that the Village wanted them to provide popcorn and drinks for their future Movie Nights as well.

5K 2017 - Financial Report

Before discussion on this agenda item, Commissioner Elkins and Chairman Morrison clarified his status as a Foundation trustee. Commissioner Elkins then informed the Foundation that the Dash n' Splash 5K brought in a net revenue of \$2,127.50. He also shared that planning for the July 15, 2018 5K was already underway. Chairman Morrison added that with the Village's Cops Day Picnic being held at Heritage Park on July 13, 2018, this would provide the Foundation with an opportunity to cross promote their 5K.

Casino Night - Financial Reports - June 15, 2017 and July 13, 2017

Chairman Morrison informed the Foundation of the net revenues for the June and July Casino nights, being \$2,202.83 and \$3,275.96 respectively. The total net revenue to date for Casino Night fundraisers is \$21,142.40.

Casino Night - January 2, 2018, Holiday Inn North Shore, Skokie, IL

Chairman Morrison informed the Foundation that she was briefly made aware of a change in Casino Night operations. She will be in contact with management at the Holiday Inn North Shore to get more information on the proposed changes and what this will mean for future Foundation Casino Nights. Potential operational changes are reduced security guard audits and hours, as well as the reduced need for volunteers facilitating the event. Additionally, the fees have been changed from \$270 to a flat rate of \$300.

Approve Seville Invoice for YBB 2018 in the amount of \$40.00 per person

A motion was made by Trustee Cortes and seconded by Secretary/Treasurer Wulbecker to approve the Seville Invoice for YBB 2018 in the amount of \$40.00 per person.

Chairman Morrison provided the Foundation and staff with updated copies of their contract with The Seville. There were no changes in rates or the terms for this agreement. Youth Benefit Ball 2018 is scheduled for Friday, April 13, 2018. Chairman Morrison informed the Foundation that they would be discussing entertainment and sponsors for Youth Benefit Ball when it gets closer to the event date.

There being no further discussion and upon the roll being called, the following answered:

Ayes:

0

0

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays:

None

Abstain:

None

Motion carried.

Approve CCAC Wheelchair Classic Sponsorship in the amount of \$500.00

A motion was made by Trustee Morgan and seconded by Trustee Cortes to approve the CCAC Wheelchair Classic Sponsorship in the amount of \$500.00.

Chairman Morrison reminded the Foundation that they'd previously discussed their annual sponsorship of Centre Court Athletic Club's Wheelchair Classic, but that with the cancellation of the June Foundation meeting, there was no formal vote. CCAC Manager Kress thanked the Foundation for considering such a generous sponsor donation and expressed how meaningful this was to the tournament and CCAC as a whole.

There being no further discussion and upon the roll being called, the following answered:

Ayes:

4

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Navs:

0 0

None

Abstain:

None

Motion carried.

Approve RG Asphalt and Concrete invoice in the amount of \$3,275.00

A motion was made by Trustee Morgan and seconded by Trustee Cortes to approve the RG Asphalt and Concrete invoice in the amount of \$3,275,00.

Chairman Morrison explained that this agenda item had also been previously discussed through e-mail, but due to the cancellation of the June Foundation meeting, they'd be having formal discussion and voting at the present. This invoice was for the repainting/lining of the basketball court and reinstallation of one (1) basketball hoop at Ranger Park, which was one of the District's code violation citations they received from the Village of Hanover Park. The Park District paid this expense up front, but the Foundation had previously discussed reimbursing the District for this expense. The present trustees expressed that their views hadn't changed regarding reimbursing the District for this improvement to Ranger Park and the community. Chairman Morrison shared that since the work has been completed, she's received positive feedback from residents in the Ranger Park area.

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

There being no further discussion and upon the roll being called, the following answered:

Ayes:

4

Nays: Abstain: 0 None 0

None

Motion carried.

Approve Amy Andrews as Foundation Trustee

A motion was made by Secretary/Treasurer Wulbecker and seconded by Trustee Morgan to approve Amy Andrews as a Foundation Trustee.

Chairman Morrison shared that although Foundation Member Andrews was unable to be present at this meeting, she'd previously expressed her desire to become a Foundation Trustee and appreciated the Foundation for considering this motion.

There being no further discussion and upon the roll being called, the following answered:

Ayes:

4

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays: Abstain: 0

None None

Motion carried.

Chairman Morrison informed that, including newly appointed Trustee Andrews, the Foundation now consisted of seven (7) trustees and one (1) member. This increases their chances of meeting quorum, which will reduce the number of meetings which may need to be cancelled due to a lack of quorum in the future.

VIII. CORRESPONDENCE

None

IX. OTHER BUSINESS

Chairman Morrison highlighted the following items:

A. Next Quarterly Meeting on Monday, March 26, 2018, Community Center Board Room, 6:00pm

Commissioner Elkins took a moment to address the Foundation regarding the potential financial benefits they could be receiving through investing in alt-coins, such as bitcoin and bit-connect coin. He has personally experienced the benefits from these investment methods, so wanted to share this finding with the Foundation so they could benefit from this as well. Commissioner Elkins also offered to facilitate and monitor the Foundation's investment, if they were interested. Trustees and Commissioner Elkins continued to discuss the detailed information of alt-coin investing. Chairman Morrison advised that the Foundation would discuss this potential opportunity with the District's attorney and further pursue this based on his recommendation.

X. ADJOURNMENT

A motion was made by Chairman Morrison and seconded by Trustee Cortes to adjourn the December 18, 2017 Quarterly Meeting of the Hanover Park Park Foundation at 6:29pm.

There being no further discussion and upon the roll being called, the following answered:

Ayes:

Trustee Cortes, Morgan, Secretary/Treasurer Wulbecker, and Chairman Morrison

Nays:

0 None

Abstain:

0 None

Motion carried.

Respectfully Submitted,

Bob O'Brien

Secretary/Treasurer - Board of Trustees (as of 1/22/18)

Hanover Park Park Foundation

BO:LAM

HANOVER PARK PARK FOUNDATION TREASURER'S REPORT

for the period ending: February 28, 2018

Beginning Balance:			\$	48,712.84
Revenues:				
Interest earned Dec, Jan, Feb			\$	5.96
Deposit: Casino Night 1/2/18			\$	7,268.00
Deposit: Casino Night 2/1/18			\$	6,231.00
Deposit: Casino Night 2/24/18			\$	10,011.00
Deposts : Annual Appeal			\$	4,000.00
		Total Revenues	\$	27,515.96
Evnonege:				27,010.00
Expenses:	abook 4054	40/40/0047 Open a Night	•	004.40
IL Dept of Revenue	check 1254	12/18/2017 Casino Night	\$	361.40
Charity Media Services	check 1255	Casino Night	\$	250.00
Casino Party Suppliers NISIS	check 1256	Casino Night	\$	150.00
	check 1257	Casino Night	\$	300.00
Winning Charity Services	check 1258	Casino Night	\$	2,450.00
Holiday Inn North Shore	check 1259	Casino Night	\$	1,200.00
HPPD	check 1260	YES	\$	2,000.00
HPPD	check 1261	Ranger Park	\$	3,275.00
CCAC	check 1262	CWC sponsor	\$	500.00
IL Dept of Revenue	check 1263	1/25/2018 Casino Night	\$	309.25
Charity Media Services	check 1264	Casino Night	\$	250.00
Casino Party Suppliers	check 1265	Casino Night	\$	150.00
NISIS	check 1266	Casino Night	\$	300.00
Winning Charity Services	check 1267	Casino Night	\$	1,900.00
Atlantis Banquets	check 1268	Casino Night	\$	1,350.00
HPPD	check 1269	2/20/2018 Const Cont, journal	\$	446.59
HPPD	check 1270	Casino Night vol food	\$	68.61
Renee Wall	check 1271	add bank-Casino Ni	\$	300.00
IL Dept of Revenue	check 1272	Casino Night	\$	499.20
Charity Media Services	check 1273	Casino Night	\$ =	250.00
Casino Party Suppliers	check 1274	Casino Night	\$	150.00
NISIS	check 1275	Casino Night	\$	108.00
Winning Charity Services	check 1276	Ca s ino Night	\$	3,000.00
Galaxy Banquets	check 1277	Casino Night	\$	800.00
Debit- Moneris Solutions: Credit c	ard fees 3 months		\$	43.35
		Total Expenses	\$	20,411.40
Ending Balance: General	Account		\$	55,817.40

Respectfully Submitted,

Secretary, Treasurer

Mickey Macholl <micmac2u@gmail.com>

1/22/2018 11:42 AM

Park Foundation

To Mary Morrison <m.morrison@hpparks.org> • b.obrien@hpparks.orh

I'm sorry, but our furnace went out and I will miss the meeting tonight.

As I look at the past year I see many more times that I was unable to attend or volunteer at an event. As a person who always tries to give my all, this is quite disturbing to me. I always said when I couldn't give 100% it would be time to step away.

It is with great regret that I am submitting my resignation to the Foundation, effective immediately. Circumsances have cotinually prevened my full participation and I am sorry.

I loved every moment of my service to the District and the Foundation. Since 1972 I have volunteered and served in some capacity. The children drove my commitment and the are fortunate to have all of you to continue the fight. Thank you all for what you do. When I am able I will still volunteer my time so please keep me in the loop. I just hope you understand if I must say no.

Good luck with the ball, I hope to see you all then.

Best regards

Mickey Macholl

https://wehmail.networkschutionsomail.com/onmailte/s-7.9.4.16.20171120.1222001 2.11. 1/2017212



CHRONOMIX COMPUTERIZED TIMING CONTRACT MARCH 22, 2018



CONTACT: HECZEN GOMEZ, HANOVER PARK PARK DISTRICT, 1919 WALNUT, HANOVER PARK, 60133

RACE SITE: HANOVER PARK, IL
RACE DATE SUNDAY, JULY 15, 2018

ORACE TIME will provide **HANOVER PARK PARK DISTRICT** ("Client") the Finish Line Management Services for the **DASH & SPLASH 5K RUN/WALK** on **SUNDAY, JULY 15, 2018.** Race **Distance**: **3.1 MILES**.

the DASH & SPLASH 5K RUN/WALK on SUN	DAY, JULY 15, 2018. Race Distance: 3.1 MILES.
with tear-off tags delivered to Race Time's office registration is handled through <i>Race Time</i> you . **Race Time can supp	eadsheet and/or on-line access and BAR-CODED RACE BIB NUMBERS* e, 28W146 Gary's Mill Road, Winfield, IL 60190. ON LINE: If on-line need do nothing further. If on line with another site please list here: only your bib numbers @ \$.25/each. Please contact us for more information.
charge	
 Copy of schedule and registration form with award categories. Information to be sent with award categories. Information and a sent with a categories. In a categories with a categories w	ricity/table & chair to set up computer and printers, near finish line. Inish Line Management Services to Client: In alphabetical roster for your staff handling preregistration. In istration procedures (have written instructions as well). In a accurate results for Award Ceremony w/age groups; predicted & racy in the registration process and bib distribution is vital for producing procedures may affect accuracy of results. In email/smart phone after the race with valid email address. In a provide fast & accurate results.
Mile Mark Signs: 1 2 3 4 5_ Reserve Stopwatches for calling split times: C LED Course Clocks available at additional charge	CLIENT (LED Course Clocks are on first come/first serve basis): 6 Other for race. (Client responsible for placing on course) Quantity needed: (Client to provide volunteers to call splits) ge of \$50/each. Reserve 2 course clocks @ \$50/each = N/C es after last person crosses the finish line will result in a \$50.00 service fee
RACE TIME will undertake and perform the	above services. CLIENT agrees to pay RACE TIME the
following: \$750- \$650. SPECIAL FLAT FEE* participants. Each additional registered participe contract, sent to Race Time within 15 days from 6	This covers all timing services for the first 200 registered coant will be charged \$1.60. \$150 deposit and execution of this date above, is required to reserve the date. Deposit is non-refundable. **Fuel Surcharge of \$.55/mile will be charged on distances over 10 miles from
HANOVER PARK PARK DISTRICT	RACE TIME, INC.
Accepted By:	Executed By:
Authorized Signature	Julie Pearson

TERMS AND CONDITIONS

- 1. This Contract, once agreed upon and executed by both parties, shall result in a binding agreement.
- 2. RACE TIME shall have a lien on all statistical data and reports accumulated and prepared pursuant to this contract until full payment is received. Thereafter, Client shall be entitled to one copy of the printout and or report containing the statistical data by RACE TIME, pursuant hereto.
- 3. RACE TIME shall retain full rights to all future use of the database. The database and contact information of participants will not be sold or used for solicitation of any kind. If another Race Time event requests the use of Client's data base for advertising their event, Client will be notified in writing from Race Time and must authorize in writing prior to distribution of data base.
- 3. RACE TIME warrants that its work will be performed according to industry standards and in a professional and workmanlike manner.
- 4. Each party's signers warrant that he or she is the agent of RACE TIME or Client and authorized to act on its behalf in accepting this proposal.
- 5. This contract is not subject to modification by either party except upon written consent of RACE TIME and Client. Both parties prior to the performance of said work shall agree upon the cost of additional work.
- 6. Cancellation of the event or any part thereof or failure of the equipment or materials supplied by the Client, which prevents RACE TIME from performing hereunder, shall not relieve Client of its contractual obligation to pay RACE TIME the full fee as herein provided.
- 7. All loss or damage from any cause (not the fault of RACE TIME) to the materials, equipment, work product and personnel of RACE TIME or it agents or subcontractors, while in or about the premises of the Client, pursuant to this agreement, that is due to the negligence of Client shall be paid for by the Client.
- 8. TERMS OF PAYMENT ARE NET (30) DAYS FROM RECEIPT OF INVOICE BY CLIENT.
- 9. RACE TIME shall be entitled to add a late service charge to all payments past due and owing by Client under this contract equal to 1 ½% of the past due amount per month calculated from the original billing date, (18% annual percentage rate) (or such lesser percentage as is from time to time allowed by law). Client shall pay any reasonable attorney's fee and court costs incurred in the collection of past due amounts.
- 10. RACE TIME may not assign this Contract without the written permission of Client.
- 11. Any legal notice required to be given hereunder shall be deemed given hereunder when received at the address shown on the face of the contract or as otherwise required by law.
- 12. This Contract constitutes the complete Contract of the parties.

RACE TIME, INC. P.O. BOX 507, WINFIELD, ILLINOIS 60190

It is understood by The Event that accuracy in the registration and bib distribution process, is critical for producing accurate race results and that errors and omissions during registration may affect the accuracy of the results.

m.morrison hpparks.org < m.morrison@hpparks.org >

2/28/2018 2:13 PM

Printer

To Amy Andrews <a.andrews@hpparks.org> • Adam Cortes <acortes@hanoverparkbank.com> • Duesing Jon <j.duesing@hpparks.org> • Leonard <l.morgan@hpparks.org> • O'Brien Bob <b.obrien@hpparks.org> • Hahnz Teope <hteope@linksolution.com>

All.

The Foundation now has dedicated space at the District. We are located in the small office right outside the gym. Until Staff needs the space we have it indefinitely. It's a great space but in order to print we need to go to the second floor or CCAC. I've done a little research and we can get an HP All-in-one wireless printer for under \$100. With the volume of printing I do for YBB and 5K I'm asking for a "yes" or "no" vote to purchase a printer not to exceed \$100.

Thank you for the consideration!

350 W ARMY TRAIL RD BLOOMINGDALE, IL 60108 (630) 582-1070

See back of receipt for your chance to win \$1000

ID #: 7M2NC6JTCX6



(630) 893 - 5000

MANAGER KEITH RICHARDS
314 W ARMY TRAIL RD
BLOOMINGDALE IL 60108

ST# 01553 OP# 006388 TE# 05 TR# 02556

PRINTER CBL 068113115481 4.88 0

SUBTOTAL 4.88

TOTAL 4.88

WALMART CREDIT TEND 4.88

ACCOUNT # **** **** **** **95 31 S

APPROVAL # 001250

REF # 806000066265

TERMINAL # SC011004

03/01/18 11:41:21 CHANGE DUE 0.00 # ITEMS SOLD 1 TC# 6115 3868 1519 2282 8378 03/01/18 11:41:26 #**CUSTOMER COPY***



Val #:000040-080000-000351-531696-560344-843

0304 064 1168 03/01/18 11:25

TAX EXEMPT

5117300 EPSON WF-27 79.99 EPSON WORKFORCE WF-2760 ALL-IN-ONE 129.99 Was Price 50.00- Sale Discount Serial # X2N3297203 Sales Tax 0.00

> Subtotal 79.99 Sales Tax 0.00 Total 79.99

MODE: Issuer AID: A0000000041010

Other Savings: 50.00
Total Savings: 50.00

Devices that can be activated and cell phones have a 14-day return Policy for all customers.

15-day return period on almost everything else.

Restocking fee applies on select items

A valid receipt is required for all returns. Except where prohibited, we may request an ID. ID info may be stored in a secure, encrypted database used for tracking returns and exchanges.

Returned items missing accessories are subject to a missing part fee. Best Buy reserves the right to deny any return.

For return policy details and a complete list of exceptions, ask for a policy brochure or so to www.BestBuy.com/Returns.

To learn about our privacy practices please visit www.BestBuy.com/privacy.

Your Customer Service PIN is: 0304 064 1168 030118

Hanover Park Park Foundation Casino Night 1-2-18 Financial Report- Final draft

Revenues:					
Night of Revenue			\$	ì	7,228.00
Donations			\$;	40.00
			\$		7,268.00
Expenses:					
Holiday Inn North Shore	venue		\$		1,200.00
IL Dept of Revenue	night o	f taxes	\$		361.40
Charity Media Services	mailing	js	\$		250.00
NISIS	securit	у	\$		300.00
Winning Charity Services	Games	Association	\$		2,450.00
Casino Party Suppliers	equipm	nent, supplies	\$		150.00
food for volunteers \$25 taken from dor	nations		•		
			\$		4,711.40
Net Revenue			\$		2,556.60
3/19/15 net revenue	\$	1,594.85			
11/5/15 net revenue	\$	948.16			
11/19/15 net revenue	\$	2,247.85			
1/13/16 net revenue	\$	2,179.30			
6/8/16 net revenue	\$	1,664.75			
8/4/16 net revenue	\$	2,240.65			
10/27/16 net revenue	\$	2,510.70			
1/12/17 net revenue	\$	2,277.35			
6/15/17 net revenue	\$	2,202.83	(new license)		
7/13/17 net revenue	\$	3,275.96	,		
1/2/18 net revenue	\$	2,556.60			

23,699.00

Total Net Revenue to Date

Hanover Park Park Foundation Casino Night 2-1-18 Financial Report

Revenues:				
Night of Revenue			\$	6,185.00
Donations			\$	46.00
			\$	6,231.00
_			·	•
Expenses:				
Atlantis Banquets	venue		\$	1,350.00
IL Dept of Revenue	night o	f taxes	- \$	309.25
Charity Media Services	mailing	S	\$	250.00
NISIS	securit	4	\$	300.00
Winning Charity Services	Games	Association	\$	1,900.00
Casino Party Suppliers	equipm	ent, supplies	\$	150.00
food for volunteers			\$	-
			\$	4,259.25
Net Revenue			\$	1,971.75
3/19/15 net revenue	\$	1,594.85		
11/5/15 net revenue	\$	948.16		
11/19/15 net revenue	\$	2,247.85		
1/13/16 net revenue	\$	2,179.30		
6/8/16 net revenue	\$	1,664.75		
8/4/16 net revenue	\$	2,240.65		
10/27/16 net revenue	\$	2,510.70		
1/12/17 net revenue	\$	2,277.35		
6/15/17 net revenue	\$	2,202.83	(new license)	
7/13/17 net revenue	\$	3,275.96		
1/2/18 net revenue	\$	2,556.60		
2/1/18 net revenue	\$	1,971.75		

25,670.75

Total Net Revenue to Date

Hanover Park Park Foundation Casino Night 2-24-18 Financial Report

Revenues:				
Night of Revenue			\$	9,984.00
Donations			\$ \$	27.00
* 4			·	17
			\$	10,011.00
Expenses:				
Galaxy Banquets	venue		\$	800.00
IL Dept of Revenue	night of	taxes	\$	499.20
Charity Media Services	mailing		\$	250.00
NISIS	security	,	\$ \$	108.00
Winning Charity Services	Games	Association		3,000.00
Casino Party Suppliers	equipm	ent, supplies	\$ \$	150.00
food for volunteers		•	\$	-
Additional bank			\$ \$	300.00
			\$	5,107.20
Net Revenue			\$	4,903.80
3/19/15 net revenue	\$	1,594.85		
11/5/15 net revenue	\$	948.16		
11/19/15 net revenue	\$	2,247.85		
1/13/16 net revenue	\$	2,179.30		
6/8/16 net revenue	\$	1,664.75		
8/4/16 net revenue	\$	2,240.65		
10/27/16 net revenue	\$	2,510.70		
1/12/17 net revenue	\$	2,277.35		
6/15/17 net revenue	\$	2,202.83	(new license)	
7/13/17 net revenue	\$	3,275.96		
1/2/18 net revenue	\$	2,556.60		
2/1/18 net revenue	\$	1,971.75		
2/24/18 net revenue	\$	4,903.80		

\$

30,574.55

Total Net Revenue to Date

Are you ready to continue to Grow?

The Hanover Park Park Foundation is looking for individuals who help enrich the Hanover Park Park District and the Community of Hanover Park.

The Hanover Park Park Foundation would like to recognize the efforts of those who help make a difference with a \$1,000 scholarship award.

The Hanover Park Park Foundation Youth Scholarship was established in 2013 to recognize the contributions of students graduating high school who participate or work in Hanover Park.

Each year, Hanover Park high school seniors are invited to participate in this opportunity. Although considered, academics are not primary to the student's involvement in serving the Hanover Park Community.



For more information

2

630.837.2468 ext. 203

E-mail

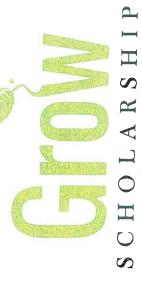
foundation@hpparks.org

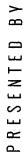
Online

hpparks.org/foundation/grow

Addr ess

1919 Walnut Avenue Hanover Park, II 60133 Like us on 🕝 /hanoverparkparkfoundation







HANOVER PARK
PARK FOUNDATION

To Qualify

The student must meet all of the following:

- Live within the boundaries of Hanover Park and/or the Hanover Park Park District
- Be a Hanover Park Park District program participant, volunteer or sesasonal / part-time employee
- Be a member of a graduation class of 2014
- Plan to continue your education at a community college, technical school or university.

To Apply

Please complete and submit the following:

- Essay
- Letter of recommendation
- Grow Application

ESSA

Please complete a one page essay with a brief biography with a focus on one or more of the categories listed below.

HPPD Volunteer

Volunteer service, time and effort spent with the HPPD

HPPD Program Participant

Transferable skills learned and potential applicability in the future

HPPD Seasonal/Part-time Employee

Time invested in the HPPD, difference made in participants, programs or facilities

School Community Service

Volunteer services where no compensation is given

Achievements/Recognitions

Academic, personal, talent or skill

Family Commitment

Focus on family needs; assisting parents in the care/supervision of siblings and household

Letter of Recommendation

You must include a letter of recommendation from a teacher, mentor, employer, coach or Park District instructor. The letter may not be submitted by a relative.

Application

Please complete the Grow Application available at the Community Center Front Desk located at 1919 Walnut Avenue or online at hpparks.org/foundation

Applications Due

February 15, 2014

Award Date

The winner will be awarded at the 5th Annual Youth Benefit Ball.

Event will be held on March 7, 2014 from 6:30 - Midnight at The Seville in Streamwood, Illinois.





Please type or print ALL information. Last Name Pincola CSSICCI **Applicant** Middle Initial Home Address 7280 NOVTOWAY DV City Hanover Park Information State 1 Zip Code 60133 Telephone 630-956-20 Pairth Date 11 / 11 / 99 E-mail Address Jess Pincola TO School Name HOFFMan Estates H.S. __ Graduation Date M/D/Y <u>05</u> / <u>17</u> / <u>2</u>018 **High School** City HOFFMan Estates State 1L Telephone 847-755-5660 Information Name of college you plan to attend. (if unknown, please list any the schools that you have applied to, do not abbreviate) College School Name UNIVERSHY OPWISCONSIN MILVOURCE MILWOURCE State WILSCONSIN Information School Name UNIVERSITY OF IllINOIS SORINGEITY State 11/11/019 ♥ Year College or University 2 Year Community or Junior College ☐ Technical School Other, please explain Expected Graduation Date M/D/Y 05 / <u>au</u> / <u>aoa</u> (WOW) Major EOUCATION Bachelor **Anticipated Degree** ☐ Associate □ Certificate □ Other **Transcript** An official transcript of grades must be submitted with this application. On-line transcripts and grade reports are not Information acceptable. High school seniors must include a high school transcript of grades and have this section completed by the appropriate school official. (A clear explanation of the school's grading scale must also be submitted.) Applicant ranks _____ Cummulative GPA SAT Score **ACT Score** 1000 /4.0 Scale In A Class Of School Official's Signature _____ Title _____ Date _ Telephone <u>847-755-5600</u> School Official's Address 1100 W. HIGGINS TO

Activities, Awards &	List all school activities in which you have participated during the past four years (i.e. student governments, music,
Honors	sports or any other extracurricular activity. List any other community activities in which you have participated during
	the past four years (i.e. Boy/Girl Scouts, volunteering, etc.) Note all special awards, honors and offices held.
	Activity Duration Awards/Honors Offices Held
	Cheeneading All 4 years varsity all 4 years seen as a leader
	Lions ciub à years - secretary
Goals and	Briefly summarize your plans as they relate to your educational and career objectives as well as long-term goals.
Objectives	my goal is to be a palet of the first generation
	college groductes. My pakents have always worked hared
	to be able to provide per me my your is to be able
	to and day give back to my community, and become
	a morn teacher and leave an impact on kids.
Park District Employment or	Describe your work experience for the past four years (i.e. babysitting, office work, food server, lawn mowing, etc.) Indicate the dates of employment and appoximate number of hours worked per week. List amounts earned at each job.
Other Experience	Employer/Position From Mo/Yr To Mo/Yr Hours Per Week Amount Earned
other Experience	NNCRA June AUGUST 25 510 an hour
	indusion Aid
Application	The student is responsible for submitting all materials at once to the Hanover Park Park Foundation.
Checklist	The application becomes complete and valid when all of the following materials have been submitted.
	Complete Application Complete Transcript Letter of Recommendation
	Essay Proof of Identification
	All materials, including transcripts, must be addressed to:
	Grow Scholarship, Hanover Park Park Foundation, 1919 Walnut Avenue, Hanover Park, IL 60133

Postmark Deadline February 15, 2014

Cheerleading has been my life for as long as I can remember and has shaped me into who I am today. It has taught me dedication, commitment, and teamwork. This sport has a lot to do with teamwork and holding everyone accountable for themselves and what they have to contribute. When it comes to cheerleading, everyone knows that there's people that go flying in the air, and others are at the bottom helping them fly. I've been the person to help others fly.

Since I don't fly at cheer, my parents help me fly in academics and everything I do. Although my parents didn't have much education, my dad didn't even reach 3rd grade and my mom struggled to graduate from high school, they weren't always able to help me with my homework. But what they were able to help with was motivation, the idea that I needed to study and take advantage of every opportunity that I was given. They helped by being able to provide for me and my siblings, and for teaching us valuable life lessons.

One lesson that really sticks out to me is the idea of independence. My parents helped by giving me my first car. Ever since I was able to drive, all I heard from my parents were, "Can you go to the grocery store and by vegetables?", "Can you drive yourself to practice?", "Can you go to the dentist on your own?" This was the first time I felt fully off the ground and felt like I was flying high. I knew that this was the start of something new, and I was excited to know that if I failed, my parents would still be there to catch me, and help me right back up.

The last thing that I needed was to get a job, and for the longest time they didn't want me to work because I had cheer going on and they wanted me to focus on my school work. But finally they agreed to a summer job. My older sister, always leading by example, had been working with NWSRA and had explained that it would give me a good taste of what I wanted to study. In this job I was seen as a leader and was definitely depended on. I was working one on one with kids with special needs, and I loved it. One kid that stood out to me was Vlad, I worked with him for about a week and he was extremely dependent on me. This required me to not only think about myself but him first. For example, I would use his iPad and ask him if he was hungry, because he was non-verbal, then I would get his food and make sure he was sitting. What made me want to come back was that he believed in me and knew I was dependable because he always had a smile on his face when he saw me. I was not just helping him and making sure he was having fun, but that I was too. I loved seeing the way other kids interacted with him.

Because of cheerleading, I was always focused on helping those around me fly and never truly saw that I myself was flying. The help of my parents and the opportunities that I have been given have made me see that high school cheerleading is coming to an end and that I will have to begin to fly in other parts of my life. Because of the sport and the help of my parents, I have learned that I have a lot of opportunities and I should take them so that I can continue to help those around me fly like I was helped.

To Whom It May Concern:

I am writing this letter for Jessica Pineda. I have known Jess for the last three years. I have had the pleasure of having her in class and she has been my mentee for the last year.

Jessica does well in her classes; she has a 3.25 GPA, while taking many honors and Advanced Placement courses. Her outstanding work ethic and positive attitude in the classroom has made her a great role model for other students. She scored 1000 on her SAT test during her junior year.

Jessica has been a Freshmen Mentor, a leadership role where the upper classmen work with freshmen to help them adapt to the high school environment. With her positive attitude and happy personality she has helped reach many other students and is a great role model.

Jessica is a 4 year member of the cheer team here at Hoffman Estates High School. Participating in cheer and other organizations has greatly helped her prepare for college. It has taught her a positive work ethic, how to manage her time, and how to be a goal oriented person and student.

While having Jessica as a student I have gotten to know her very closely in the last 3 years. She is a very hard working and goal oriented person. She has shown numerous positive traits and is of a very high character.

I would highly recommend Jessica for any scholarship or acceptance into any school. The characteristics and qualities she has shown me over the last 3 years make me feel confident she will be a great student and a great person in the future. She would be an asset to any school community.

If you have any questions or need any additional information feel free to contact me at mkoester@d211.org

Sincerely,

Mike Koester Science Teacher Head Girls Basketball Coach Hoffman Estates High School



Jessina Pinou

Lic. No.: P530-4209-9921

DOB: 11-11-99 Expires: 02-11-21

Class: D End: Type: ORG

Issued: 06-09-16

JESSICA PINEDA 7280 NORTHWAY DR HANOVER PARK IL 60133



female 5'01" 125 lbs BRN Eyes 200 5 CZ6



TOWNSHIP HIGH SCHOOL DISTRICT 211

UNITED STATES DEPARTMENT OF EDUCATION BLUE RIBBON SCHOOLS OF EXCELLENCE

Township High School District 211 encompasses 62 square

miles and includes the municipalities of Palatine and

Schaumburg and portions of Hoffman Estates, Inverness,

South Barrington, Elk Grove Village, Hanover Park, Rolling Meadows, Roselle, Streamwood, and Arlington Heights. The

school district is located 35 miles northwest of downtown

Chicago. The community is largely composed of business and

professional people. Several large multinational corporations

There are five high schools offering grades 9-12 (James B.

Conant High School, William Fremd High School, Hoffman

Estates High School, Palatine High School, and Schaumburg

High School). Each school is accredited by the North Central

Association and has earned full recognition status by the State

Superintendent of Schools in the State of Illinois. District 211

also has two special education schools, District 211 Academy-

North and District 211 Academy-South, which serve

approximately 30-40 special needs students each. District

enrollment for the year 2017-2018 is 11,786, which includes

have their world headquarters within the school district.

Daniel E. Cates, Superintendent of Schools

Community Background

High Schools



1100 W. Higgins Road Hoffman Estates, IL 60169-4150

(847) 755-5600

Mr. Joshua Schumacher, Principal CEEB Code: 142-301

Advanced Placement Courses

Advanced Placement coursework is offered in the following areas. Due to individual scheduling issues, not all students are able to take all of the Advanced Placement offerings.

AP Literature & Composition AP Spanish AP Language & Composition AP German AP Computer Science A AP French AP Computer Science AP Psychology Principles AP Seminar AP Statistics

AP Government & Politics AP Calculus BC AP Macroeconomics AP Calculus AB AP World History AP Biology AP European History AP Chemistry AP Human Geography AP Physics 1 AP Studio Art - 2D AP Physics 2 AP Studio Art - 3D AP Physics C AP Studio Art - Drawing

AP Environmental Science

1088 Advanced Placement exams were taken by Hoffman Estates High School students in 2017. 736 exams (68%) earned scores of "3" or higher.

Enrollment

WHITE 33.9%

private facilities' enrollments and Ombudsman programs.

College Entrance Exam (SAT) Results: Class of 2018 HISPANIC 29.2% SAT (469 participated) ASIAN/PACIFIC ISLANDER 20.4%

BLACK/AFRICAN AMERICAN: SAT Mean: 1064 12.4% NATIVE AMERICAN/ALASKAN

Military 4%

Evidenced Based Reading, Writing Mean: 528, 66% of MULITRACIAL 3.5% students met, or exceeded benchmarks. 49% of the students at Hoffman Estates High School qualify

Mathematics Mean: 536, 51% of students met, or for the federally assisted Free/Reduced lunch program

exceeded benchmarks

Faculty

Within District 211, there are 858 certificated faculty members. Over 88% of the faculty hold a master's degree or higher. The student/teacher ratio is 13.4 to 1.

4-Year Work Force College 3% Graduation 46% Vocational School Plans 3% 2-Year

College

Disclosure Statement: Township High School District 211 is legally permitted to respond to only the questions concerning information contained in a student's permanent record. A counselor's signature on a college or scholarship application verifies the accuracy of the permanent record of the student only.

English	4.0 Units
Mathematics	3.0 Units
Social Studies	2.0 Units
Science	2.0 Units
Physical Education	2.0 Units
Applied Arts	1.0 Unit
Consumer Education	0.5 Unit
Health Education	0.5 Unit
Drivers Education	0.25 Unit
Electives	5.0 Units

Notes:

- Hoffman is on an 8-block schedule. The school day is comprised of four ninety-four minute blocks. All courses are being taught for a ninety-four minute block that meet on alternating days.
- Physical Education, Driver Education, and Pass-Fail grades are not counted in the grade-point average. (An "F" grade in a Pass-Fail grading option does not count in the grade-point average.)
- Township High School District 211 offers an extensive summer school for students
- A full complement of special education coursework and services are also available.

District Grading Plan

Letter Grade	Explanation								
Α	Superior								
В	Excellent								
С	Good – Average								
D	Passing								
F	Failing (No Credit)								
E	Passing (credit for below 65 for effort)								
EX	Excused								
PS	Pass with credit								
FL	Fail – No Credit								
AU	Audit – No Credit								
WP	Withdrew Passing - No Credit								
WF	Withdrew Failing - No Credit								
INC	Incomplete								

Course Titles

Course titles are a letter, indicating the academic department, followed by three digits. The three digits of the course code indicate the course level as follows:

First digit: Earliest level a student may typically take the

course

Second digit: No significance

Third digit: Ability level of the course

0 = Remedial level 8 = Honors 1 = General Education 9 = Advanced 2-7 = Regular Placement

Example: E208 = sophomore year English at the honor level

Weighted GPA

Highest	75 th	50 th	25 th	Lowest	
5.1	3.6	3.6 3.2		1.0	
Unweighte	d GPA				
Highest	75 th	50th	25 th	Lowest	
4.0	3.4	3.0	2.4	1.0	

At the conclusion of the 2012 school year, Township High School District 211 eliminated the practice of ranking students based upon Grade Point Average, either regular or weighted. Class rank will no longer be calculated or included on student transcripts.

HEHS Student Services Information

School hours are from 7:00 a.m. until 4:00 p.m. Central Standard Time. Please direct inquiries to request student transcripts to our registrar, Jeanette Wernert at (847) 755-5628. Specific inquiries regarding specific students, please call (847) 755-5630 to reach a counselor.

Counselors:

College/Career Consultant: Mr. Michael Murphy

Guidance Department Chair: Mr. Scott Hoeft

Mrs. Sabrina Braaten

Mrs. Angelica Cordova-Rajoo

Ms. Marchell Goins

Mrs. Maureen Mann

Ms. Rebecca Mattioli

Mrs. Lilia Ramirez

Mrs. Michelle Stephens

School website: hehs.d211.org

School district website: adc.d211.org

Hoffman Estates High School

1100 W. Higgins Road, Hoffman Estates, IL 60169 (847)755-5600

Pineda, Jessica

7280 Northway Dr , Hanover Park, IL 60133-2735

Student ID: 000503535 Grade: 12

State ID: 835842532 Birthdate: 11/11/1999

Counselor: Ramirez Graduation Date:

Enrollment	History	

Start	End	Grade	School	Days Absent		
08/21/2014	06/05/2015	09	Hoffman Estates High School	7.0	Cumulative GPA	3.049
08/27/2015	06/10/2016	10	Hoffman Estates High School	1.5	Cumulative Weighted GPA	3.271
08/15/2016	05/26/2017	11	Hoffman Estates High School	2.0	•	3.271
08/14/2017		12	Hoffman Estates High School	2.5	Total Credits	22.25
			Total Ab	sences: 13.0		

					10	tai Absen	ices: 1	3.0					
	M SUBJEC		OURSE / TITLE	CODES	CREDIT	GRADE				OURSE / TITLE	CODES	CREDIT	GRADE
16-2	BSED	B28503		S	0.500	Α	15-1	SCI	S13701	Biology		0.500	B-
1			Education				15-2	SCI	S13702	Biology		0.500	В
16-1	DRED	P21203		0	0.000	PS	16-1	SCI	S23401	Earth Science		0.500	B-
ĺ			Private				16-2	SCI	S23402	Earth Science		0.500	В
15-1	ENGL	E10201	•		0.500	B-	17-1	SCI	S33201	Chemistry		0.500	В
15-2		E10202			0.500	C+	17-2	SCI	S33202	Chemistry		0.500	В
16-1	ENGL	E20201			0.500	В	18-2	SCI	S35203	Forensic Science	•		
16-2		E20202	5 ·		0.500	B+	16-1	SSCI	G14601	World History		0.500	С
17-1	ENGL	E33601			0.500	В	16-2	SSCI	G14602	World History		0.500	B-
17-2	ENGL	E33602	English		0.500	_	17-1	SSCI	G33601	American Studies -		0.500	В
17-2	ENGL	⊏33002	American Studies - English		0.500	B-	17-2	SSCI	G33602	History American Studies -	70	0.500	_
18-1	ENGL	E42301			0.500	B-	17-2	3301	G33602	History		0.500	B-
1,0-1	LITOL	L42301	Rhetoric		0.500	D-	18-1	SSCI	G37901	Advanced	Α	0.500	C+
18-2	ENGL	E42302		*				000.	03/301	Placement	^	0.500	C+
1			Rhetoric							Psychology			
16-1	HLTH	P24203	Health Education	S	0.500	Α-	18-1	SSCI	G46203	Introduction to		0.500	В
15-1	MATH	M14701		Ū	0.750	B+				Economics			_ j
13-1	MATH	IVI 147 U 1	1		0.750	₽*	18-2	SSCI	G37902	AP Psychology	A *		
15-2	MATH	M14702	Advanced Algebra		0.750	в	18-2	SSCI	G47203	Introduction to	*		
.0 -			1		0.750	۱ ۲	İ			Government			1
16-1	MATH	M24801	Advanced	Н	0.750	В	18-1	STSK	R23603	Leadership for Life		0.500	Α
			Geometry and Trig			_				2			1
16-2	MATH	M24802	Advanced	Н	0.750	в	14-1	Summer	R90403	Freshman Project	S	0.500	В
			Geometry and Trig			ì		Enrichme		Excel Math			
17-1	MATH	M34801		Н	0.750	B-		nt					
1			Precalculus			_	14-2	Summer	R90503	Freshman Project	S	0.500	Α
17-2	MATH	M64802		Н	0.750	В	1	Enrichme		Excel English			
40.4	MATH	8442504	2/PreCalculus		0.500	. [15-1	nt Summer	R93703	Sophomore	s	0.500	.
18-1	MAIH	M43501	Quantative Literacy		0.500	Α	13-1	Enrichme	K93/03	Academy Reading	5	0.500	A-
18-2	MATH	M63502		*				nt		Academy Reading			1
10-2	WATT	14103302	Literacy			ľ	15-1	WLNG	L16201	French 1		0.500	
15-1	PE	P11501	PE 1	N	0.250		15-2	WLNG	L16201	French 1		0.500 0.500	В
15-1	PE PE	P11501	PE 1	N	0.250	A	16-1	WLNG	L26201	French 2		0.500	B B
16-1	PE	P21501	PE 2	N	0.250	A+	16-2	WLNG	L26201	French 2		0.500	В
16-2	PE	P21502	PE 2	N	0.250	A+	17-1	WLNG	L36201	French 3		0.500	c
17-1	PE	P32701	Yoga	N	0.250	A+	17-2	WLNG	L37602	Spanish for Native		0.500	В
17-2	PE	P34502	Stay Fit for Life	N	0.250	A				Speakers 3			-
18-1		P36101	Adventure	N	0.250	A I	L			·			
			Education										
18-2	PE	P36102	Adventure	N *									
			Education										
						_							

Hoffman Estates High School

1100 W. Higgins Road, Hoffman Estates, IL 60169 (847)755-5600

Pineda, Jessica

7280 Northway Dr , Hanover Park, IL 60133-2735

Student ID: 000503535 Grade: 12

State ID: 835842532 Birthdate: 11/11/1999

Counselor: Ramirez **Graduation Date:**

----- ACT SCORES -----

---- SAT SCORES ----

Grad Req Passed:

Date

EN MA RD SC CP Date CR MA WR

Driver Ed Constitution YES NO

---- SAT II SCORES -----

---- SAT SCORES ----

Date SUBJ1 SUBJ2 SUBJ3

Date

TOT EBRW MA ESR ESA ESW

04/05/2017 1000 460 540 6

Code Key:

A = Advanced Placement H = Honors

R = Retaken

C = Continuing ED N = Non - GPA course S = Summer

O = Out of District

* = In Session

Registrar - Student Services

OFFICIAL TRANSCRIPT